OFFICIAL JOURNAL OF THE CITY OF KENNER - CITY OF KENNER LEGALS

The City of Kenner (also referenced as "Kenner" and "Owner") will receive sealed bids for:

PURCHASE OF (2) TWO MATE END DUMP SLUDGE HAULING TRAILERS

Bidders may obtain copies of the bid documents by visiting the City of Kenner's website at www.kenner.la.us.Bidders may also obtain copies of the bid documents and submit bids electronically by visiting www.centralauctionhouse.com. Sealed bids will be received until **December 1, 2026 at 9:45am CST**, by the City of Kenner in the Finance Department located at:

1610 Reverend Richard Wilson Drive
Building D
Kenner, Louisiana 70062

All interested parties are invited to attend the Bid Opening on the same day at 10:00 a.m. in the City of Kenner, Building D Auditorium, 1610 Rev. Richard Wilson Drive, Kenner, Louisiana, at which time the bids will be publicly read.

CITY OF KENNER

/s/Elizabeth Herring
Chief Financial Officer

Advertisement:
The Advocate
November 4, 2026
November 11, 2026
November 18, 2026

INVITATION TO BID
Sealed Bid No. 26-6989

11/04/2026

FURNISH AND INSTALL FENCING AS NEEDED (CITYWIDE)
Sealed Bid No. 26-6989

The City of Kenner (also referenced as "Kenner" and "Owner") will receive sealed bids for:

FURNISH AND INSTALL FENCING AS NEEDED (CITYWIDE)

Bidders may obtain copies of the bid documents by visiting the City of Kenner's website at www.kenner.la.us.Bidders may also obtain copies of the bid documents and submit bids electronically by visiting www.centralauctionhouse.com. Sealed bids will be received until December 2, 2026 at 9:45am CST, by the City of Kenner in the Finance Department located at:

1610 Reverend Richard Wilson Drive
Building D
Kenner, Louisiana 70062

All interested parties are invited to attend the Bid Opening on the same day at 10:00 a.m. in the City of Kenner, Building D Auditorium, 1610 Rev. Richard Wilson Drive, Kenner, Louisiana, at which time the bids will be publicly read.

CITY OF KENNER

/s/Elizabeth Herring
Chief Financial Officer

Advertisement:
The Advocate
November 4, 2026
November 11, 2026
November 18, 2026

In accordance with Sec. 91/2-7 of the City of Kenner Code of Ordinances, Regulations for removal of weeds, grass or other noxious matter, the following property owner(s) are hereby notified that within five (5) days of this notice, if said property owner(s) do not cut, destroy or remove such weeds, grass or deleterious, unhealthy growth, trash, debris, refuse, discarded or noxious matter from the premises involved, the City of Kenner will undertake the removal of weeds, grass or other noxious matter assessing all costs and an administrative fee of $250.00 against said property. The City of Kenner may undertake continued monthly maintenance of said property for a period of twelve (12) months without giving any additional notification to the owner.

F.A.D. GROUP LLC	NO GRASS/WEEDS OVER 7 INCHES	2636 -38 TIFTON STREET	VETERANS HEIGHTS, SQ 116 LOT 77-A SECT 6
IPF 22 LLC	NO GRASS/WEEDS OVER 7 INCHES	2636 -38 TIFTON STREET	VETERANS HEIGHTS, SQ 116 LOT 77-A SECT 6
FORTY TWO O NINE ARBOR COURT LLC	NO GRASS/WEEDS OVER 7 INCHES	4209 ARBOR CT	CH NORTH SQ 10 LOT 40 SECT 2
FORTY TWO O FIVE ARBOR COURTLLC	NO GRASS/WEEDS OVER 7 INCHES	4205 ARBOR CT	CH NORTH SQ 10 LOT 39 SECT 2

In accordance with Sec. 91/2-7 of the City of Kenner Code of Ordinances, Regulations for removal of weeds, grass or other noxious matter, the following property owner(s) are hereby notified that within five (5) days of this notice, if said property owner(s) do not cut, destroy or remove such weeds, grass or deleterious, unhealthy growth, trash, debris, refuse, discarded or noxious matter from the premises involved, the City of Kenner will undertake the removal of weeds, grass or other noxious matter assessing all costs and an administrative fee of $250.00 against said property. The City of Kenner may undertake continued monthly maintenance of said property for a period of twelve (12) months without giving any additional notification to the owner.

F.A.D. GROUP LLC	NO GRASS/WEEDS OVER 7 INCHES	2636 -38 TIFTON STREET	VETERANS HEIGHTS, SQ 116 LOT 77-A SECT 6
FORTY TWO O NINE ARBOR COURT LLC	NO GRASS/WEEDS OVER 7 INCHES	4209 ARBOR CT	CH NORTH SQ 10 LOT 40 SECT 2
FORTY TWO O FIVE ARBOR COURTLLC	NO GRASS/WEEDS OVER 7 INCHES	4205 ARBOR CT	CH NORTH SQ 10 LOT 39 SECT 2
IPF 22 LLC	NO GRASS/WEEDS OVER 7 INCHES	4205 ARBOR CT C	H NORTH SQ 10 LOT 39 SECT 2
BURAS, MARLENE JUNO	NO GRASS/WEEDS OVER 7 INCHES	2612 IDAHO AVE	HIGHWAY PARK SQ 364 LOT G
COLAR, MONA C	BLDG/PREMISES MAINTENANCE REQ	2608 -10 KINGSTON STREET	VETERANS HEIGHTS SQ 196 LOTS 30 & 31 SECT 8
PP GROUP LLC	BLDG/PREMISES MAINTENANCE REQ	2608 -10 KINGSTON STREET	VETERANS HEIGHTS SQ 196 LOTS 30 & 31 SECT 8
HAYES, WILBERT G	NO GRASS/WEEDS OVER 7 INCHES	3822 OLE MISS DR	
PINEDA, ANDREA A	NO GRASS/WEEDS OVER 7 INCHES	140 JOHNS HOPKINS DR	UNIVERSITY CITY SQ 79 LOT 22

206608-704969-nov 11-1t
$ 1,039.50

Public Notices Sheriff Sales

ING MUNICIPAL NUMBER 7520 CHEF MENTEUR HIGHWAY, THIS CITY, IN THE MATTER ENITLED: HANCOCK WHITNEY BANK VERSUS GALCAN ELECTRIC & GENERAL CONTRACTING, LLC AND ALLAN B. JONES AND PATRICIA W. JONES

CIVIL DISTRICT COURTFOR PARISHOF ORLEANS
Case No: 2023-2943

By virtue of a Writ of Fieri Facias directed to me by the Honorable Judges of Civil District Court for the Parish of Orleans, in the above entitled cause, I will proceed to sell by public auction, on the ground floor of the Civil District Court Building, 421 Loyola Avenue, in the First District of the City on December 17, 2026, at 12:00 o'clock noon, the following described property to wit:

TWO CERTAIN LOTS OF GROUND, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appertaining, situated in the Third District of the City of New Orleans, Parish of Orleans, State of Louisiana, Gentilly, being bounded by New Orleans Chef Menteur Highway, Wilson A venue, Gentilly, being bounded by New Orleans Chef Menteur Highway, Wilson Avenue, Gentilly Road, and America Street, designated as Lot 23 A, according to a survey of J.J. Krebs & Sons, dated December 12, 1960, and recertified December 9, 1965, a copy of which is annexed to vendors act of purchase, and said lot adjoins Lot 23 C, in the rear and Lot 34 B on the side nearest America Street, Lot 23 A begins 78.0 feet, 4 inches, 0 'lines from the intersection of the New Orleans Chef Menteur Highway and Wilson A venue and measures 60 feet, 3 inches, 5 lines front on New Orleans Chef Menteur Highway, same width in the rear adjoining Lot 23 C, by a depth on either side between equal and parallel lines of 258.0 feet. Lot 23 A comprises the greater portion of 1/2 of original Lot U facing the New Orleans Chef Menteur Highway.

Improvements thereon bear Municipal Number 7520 Chef Menteur Highway, New Orleans, LA 70126

WRIT AMOUNT: $433,256.05

Seized in the above suit, TERMS - CASH. The purchaser at the moment of adjudication to make a deposit of ten percent of the purchase price, and the balance within thirty days thereafter. Note: The payment must be Cash, Cashier's Check, Certified Check or Money Order. No Personal Checks. FACE MASKS AND TEMPERATURECHECKS ARE REQUIRED UPON ENTERING BUILDING.

Michelle M. Woodfork
Sheriff,
Parish of Orleans

BD 26
NEWMAN MATHIS BRADY & SPEDALE A PROFESSIONAL LAW CORPORATION 225 343 3456

The N.O. Advocate Date (s):
11/11/2026 & 12/16/2026

nov 11-dec 16-2t

PUBLIC NOTICE - - -
SALE BY SHERIFF JUDICIAL ADVERTISEMENT

THAT CERTAIN PORTION OF GROUND BEARING MUNICIPAL NUMBERS 1378 HARRISON AVENUE, CITY OF

REQUEST FOR QUALIFICATIONS

St. John the Baptist Parish Council will receive Submittals for the project described as follows:

Vicknair Canal Pump Station Engineering Services

St. John the Baptist Parish (herein referred to as "the Parish") hereby issues a Request for Qualifications (RFQ) for qualified companies (herein referred to as "Company") to provide Engineering Services for Vicknair Canal Pump Station.

Submittals shall be addressed to the St. John the Baptist Parish Council and delivered to the receptionist at the St. John the Baptist Parish Government Complex, 1811 West Airline Hwy., LaPlace, LA or electronically submitted on www.centralbidding.com. not later than **9:45 A.M. local time on November 19, 2026. The package shall be clearly marked with the Proposer's name and address, and: RFQ 2026.30 Vicknair Canal Pump Station Engineering Services.**

Any submittals received after the specified time and date will not be considered. The sealed submittals will be read aloud at 10:00 A.M. local time on November 19, 2026 in the St. John the Baptist Parish Government Complex Council Chambers located at 1811 West Airline Hwy., LaPlace, LA.

RFQ documents may be viewed on or downloaded from the Parish website, www.sjbparish.com; obtained by contacting Peter Montz or Mellissa Tassara at the above address, phone 985-652-9569, or p.montz@Stjohn-la.gov or m.tassara@Stjohn-la.gov or downloaded and electronically submitted on www.centralbidding.com.

Questions and comments regarding this RFQ must be submitted in writing to St. John the Baptist Parish, Purchasing & Procurement Department, ATTN: Peter Montz, 1811 West Airline Highway, LaPlace, LA 70068 or via e-mail to p.montz@stjohn-la.gov no later than 10:00 A.M. on November 13, 2026.

The Parish reserves the right to accept or reject any and all proposals and to waive any irregularities or informalities incidental thereto, and to accept any proposal, which the Parish feels serves its best interest. Such action will be in accordance with Title 38 of the Louisiana Revised Statues.

Equal Opportunity in Employment: All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, national origin, genetics, disability, or veteran status.

Participation by minority and female owned businesses, as well as businesses located in St. John the Baptist Parish is encouraged.

Any person with disabilities requiring Special Accommodation must contact the St. John the Baptist Parish Council Office at (985) 652-9569 no later than seven (7) days prior to proposal opening.

ST. JOHN THE BAPTIST PARISH COUNCIL

Publish:
October 28, 2026
November 4, 2026
November 11, 2026

ADVERTISEMENT FOR BIDS
ST. JOHN THE BAPTIST PARISH
CANAL MAINTENANCE PROJECT

Sealed Bids will be received by St. John the Baptist Parish Purchasing and Procurement Department in St. John the Baptist Parish Government Complex Building, 1811 W. Airline Highway, LaPlace, La. 70068, at the receptionist's desk, or electronically submitted on www.centralbidding.com until **9:45 A.M. Local Time, November 24, 2026**.

Bids shall be addressed to the St. John the Baptist Parish Purchasing and Procurement. Bid envelopes shall be sealed, display the name, address, and Louisiana State Contractor's License Number of the bidder, and be clearly marked on the outside of the envelope "**Bid 2026.27 Canal Maintenance Project**" Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at **10:00 A.M. Local Time, November 24, 2026**, in the St. John the Baptist Parish Government Complex Council Chambers, 1811 W. Airline Highway, LaPlace, LA 70068.

Bid documents may be viewed on or downloaded from the parish website, www.sjbparish.com; obtained by contacting Peter Montz or Mellissa Levandoske at the above address, phone 985-652-9569, or p.montz@Stjohn-la.gov or m.tassara@Stjohn-la.gov or downloaded and Bids electronically submitted on www.centralbidding.com.

A mandatory Pre-Bid Conference will be held on **November 12, 2026, at 10:00 A.M. local time** in the St. John the Baptist Parish Government Complex Council Chambers, located at 1811 W. Airline Highway, LaPlace, LA 70068.

Questions and comments regarding this Bid must be submitted in writing to St. John the Baptist Parish, Purchasing & Procurement Department, **ATTN: Peter Montz, 1811 West Airline Highway, LaPlace, LA 70068** or via e-mail to p.montz@Stjohn-la.gov no later than **10:00 A.M. local time on November 18, 2026**.

In accordance with La. R.S. 38:2212(A)(1)(b), the provisions and requirements stated in the Bidding Documents shall not be waived by any entity. St. John the Baptist Parish is exempt from applicable sales taxes. Therefore, the bid amount shall not include sales tax. No bidder may withdraw his or her bid for a period of forty-five (45) days after the actual date of the bid opening, except as otherwise provided by La. R.S. 38:2214.

Equal Opportunity in Employment: All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, national origin, genetics, disability, or veteran status.

Participation by minority and female owned businesses, as well as businesses located in St. John the Baptist Parish is encouraged.

Any person with disabilities requiring Special Accommodations must contact St. John the Baptist Parish at (985) 652-9569 no later than seven (7) days prior to bid opening.

ST. JOHN THE BAPTIST PARISH COUNCIL

Publish:
October 28, 2026
November 4, 2026
November 11, 2026

ADVERTISEMENT FOR BIDS
ST. JOHN THE BAPTIST PARISH
SUBMERSIBLE PUMPS

Sealed Bids will be received by St. John the Baptist Parish Purchasing and Procurement Department in St. John the Baptist Parish Government Complex Building, 1811 W. Airline Highway, LaPlace, La. 70068, at the receptionist's desk or electronically submitted on Central Bidding, until **9:45 A.M. Local Time, November 20, 2026**.

Bids shall be addressed to the St. John the Baptist Parish Purchasing and Procurement. Bid envelopes shall be sealed, display the name and address of the bidder, and be clearly marked on the outside of the envelope "**2026.26 Submersible Pumps.**" Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at **10:00 A.M. Local Time November 20, 2026**, in the St. John the Baptist Parish Government Complex Council Chambers located at 1811 W. Airline Highway, LaPlace, LA 70068.

Bid documents may be viewed on or downloaded from the parish website, www.sjbparish.com; www.centralbidding.com, or obtained by contacting Peter Montz or Mellissa Levandoske at the above address, phone 985-652-9569, or p.montz@Stjohn-la.gov or m.tassara@Stjohn-la.gov.

Questions and comments regarding this Bid must be submitted in writing to St. John the Baptist Parish, Purchasing & Procurement Department, **ATTN: Peter Montz, 1811 West Airline Highway, LaPlace, LA 70068** or via e-mail to p.montz@Stjohn-la.gov no later than **10:00 A.M. on November 13, 2026**.

In accordance with La. R.S. 38:2212(A)(1)(b), the provisions and requirements stated in the Bidding Documents shall not be waived by any entity. St. John the Baptist Parish is exempt from applicable sales taxes. Therefore, the bid amount shall not include sales tax. No bidder may withdraw his or her bid for a period of forty-five (45) days after the actual date of the bid opening, except as otherwise provided by La. R.S. 38:2214.

Any person with disabilities requiring Special Accommodation must contact the St. John the Baptist Parish Council Office at (985) 652-9569 no later than seven (7) days prior to bid opening.

Participation by minority and female owned business, as well as businesses located in this Parish, is encouraged.

ST. JOHN THE BAPTIST PARISH COUNCIL

Publish:
October 28, 2026
November 4, 2026
November 11, 2026

ADVERTISEMENT FOR BIDS
ST. JOHN THE BAPTIST PARISH
INLINE VALVES FOR PRESSURIZED WATERLINES

Sealed Bids will be received by St. John the Baptist Parish Purchasing and Procurement Department in St. John the Baptist Parish Government Complex Building, 1811 W. Airline Highway, LaPlace, La. 70068, at the receptionist's desk or electronically submitted on Central Bidding, until **9:45 A.M. Local Time, November 20, 2026**.

Bids shall be addressed to the St. John the Baptist Parish Purchasing and Procurement. Bid envelopes shall be sealed, display the name and address of the bidder, and be clearly marked on the outside of the envelope "**2026.24 Inline Valves for Pressurized Waterlines**." Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at **10:00 A.M. Local Time November 20, 2026**, in the St. John the Baptist Parish Government Complex Council Chambers located at 1811 W. Airline Highway, LaPlace, LA 70068.

Bid documents may be viewed on or downloaded from the parish website, www.sjbparish.com; www.centralbidding.com, or obtained by contacting Peter Montz or Mellissa Levandoske at the above address, phone 985-652-9569, or p.montz@Stjohn-la.gov or m.tassara@Stjohn-la.gov.

Questions and comments regarding this Bid must be submitted in writing to St. John the Baptist Parish, Purchasing & Procurement Department, **ATTN: Peter Montz, 1811 West Airline Highway, LaPlace, LA 70068** or via e-mail to p.montz@Stjohn-la.gov no later than **10:00 A.M. on November 13, 2026**.

In accordance with La. R.S. 38:2212(A)(1)(b), the provisions and requirements stated in the Bidding Documents shall not be waived by any entity. St. John the Baptist Parish is exempt from applicable sales taxes. Therefore, the bid amount shall not include sales tax. No bidder may withdraw his or her bid for a period of forty-five (45) days after the actual date of the bid opening, except as otherwise provided by La. R.S. 38:2214.

Any person with disabilities requiring Special Accommodation must contact the St. John the Baptist Parish Council Office at (985) 652-9569 no later than seven (7) days prior to bid opening.

Participation by minority and female owned business, as well as businesses located in this Parish, is encouraged.

ST. JOHN THE BAPTIST PARISH COUNCIL

Publish:
October 28, 2026
November 4, 2026
November 11, 2026

ADVERTISEMENT FOR BIDS
ST. JOHN THE BAPTIST PARISH
SELF-PRIMER PUMPS

Sealed Bids will be received by St. John the Baptist Parish Purchasing and Procurement Department in St. John the Baptist Parish Government Complex Building, 1811 W. Airline Highway, LaPlace, La. 70068, at the receptionist's desk, until **9:45 A.M. Local Time, November 20, 2026**.

Bids shall be addressed to the St. John the Baptist Parish Purchasing and Procurement. Bid envelopes shall be sealed, display the name and address of the bidder, and be clearly marked on the outside of the envelope "**2026.25 Self-Primer Pumps**." Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at **10:00 A.M. Local Time November 20, 2026**, in the St. John the Baptist Parish Government Complex Council Chambers located at 1811 W. Airline Highway, LaPlace, LA 70068.

Bid documents may be viewed on or downloaded from the parish website, www.sjbparish.com; obtained by contacting Peter Montz or Mellissa Tassara at the above address, phone 985-652-9569, or p.montz@Stjohn-la.gov or m.tassara@Stjohn-la.gov or downloaded and Bids electronically submitted on www.centralbidding.com.

Questions and comments regarding this Bid must be submitted in writing to St. John the Baptist Parish, Purchasing & Procurement Department, **ATTN: Peter Montz, 1811 West Airline Highway, LaPlace, LA 70068** or via e-mail to p.montz@Stjohn-la.gov no later than **10:00 A.M. on November 13, 2026**.

In accordance with La. R.S. 38:2212(A)(1)(b), the provisions and requirements stated in the Bidding Documents shall not be waived by any entity. St. John the Baptist Parish is exempt from applicable sales taxes. Therefore, the bid amount shall not include sales tax. No bidder may withdraw his or her bid for a period of forty-five (45) days after the actual date of the bid opening, except as otherwise provided by La. R.S. 38:2214.

Any person with disabilities requiring Special Accommodation must contact the St. John the Baptist Parish Council Office at (985) 652-9569 no later than seven (7) days prior to bid opening.

Participation by minority and female owned business, as well as businesses located in this Parish, is encouraged.

ST. JOHN THE BAPTIST PARISH COUNCIL

Publish:
October 28, 2026
November 4, 2026
November 11, 2026

204865-699983-oct 28-nov 4-11-3t
$1,217.16